



801 – 228<sup>th</sup> Avenue SE • Sammamish, WA 98075 • Phone: 425-295-0500 • Fax: 425-295-0600 • web: www.ci.sammamish.wa.us

## CITY OF SAMMAMISH NOTICE OF PUBLIC HEARING BEFORE THE CITY OF SAMMAMISH PLANNING COMMISSION

Proposed Changes to Sammamish Municipal Code (SMC)

## TITLE 19 LAND DIVISION REGULATIONS

Notice is hereby given that the City of Sammamish Planning Commission will hold a public hearing regarding Title 19 Land Division Regulations.

**HEARING SCHEDULE:** A public hearing will be held before City of Sammamish Planning Commission on April 8, 2010 starting at 6:30 PM at City Hall in the Council Chambers, located at 801 228<sup>th</sup> Avenue SE, Sammamish, WA 98075.

**SUMMARY of AMENDMENTS:** The regulations will replace the current Title 19 SMC and will govern land division within the City of Sammamish to include SMC 19.01 Purpose, 19.04 Definitions, 19.08 Administration, 19.12 Subdivisions and Short Subdivisions, 19.16 Final Plat and Final Short Plat Maps for Preliminary Approved Subdivisions and Short Subdivisions, 19.20 Binding Site Plans, 19.24 Boundary Line Adjustments.

**SEPA COMPLIANCE**: Issuance of a non-project Determination of Non-significance is anticipated prior to the hearing date. In addition to testimony related to the amendments, comments regarding environmental impacts of the proposed amendments will also be accepted at the public hearing.

**DOCUMENT AVAILABILITY:** A detailed description of the draft changes may be obtained by visiting the City's website at <a href="http://www.ci.sammamish.wa.us/files/document/6377.pdf">http://www.ci.sammamish.wa.us/files/document/6377.pdf</a> or by contacting City of Sammamish (contact name and address listed below).

CITY CONTACT AND PUBLIC COMMENTS SUBMITTED TO: Mona Davis, Senior Planner, Sammamish City Hall, 801 228th Avenue NE, Sammamish, WA 98075 – phone: (425) 295-0529.

In addition to the public hearing sessions, comments may be submitted via e-mail to <a href="mailto:mdavis@ci.sammamish.wa.us">mdavis@ci.sammamish.wa.us</a>